## CORRECTION

Cranston, RI 02920

## VACANCY NOTICE

FOR OPPORTUNITIES IN RHODE ISLAND STATE GOVERNMENT

	FOR OPPORTUNITIES IN RHODE IS	SLAND STATE GOVERNME	NI			
tion	TITLE OF POSITION: Chief, Family Health Systems	CLASSIFICATIO		02625600		
	SALARY RANGE: <u>Gr 137 \$59414-67361</u>	REFERENCE PO		1236-10000-228		
osi	Department of Human Services	APPLICATION I		02/24/05 - 03/02/05		
Description of Position	Division/Section/Unit HCQF&P/CCFH	GRACE PERIO	DD ENDS	3/5/2005		
	Assignment(s) / Comments Please apply by resume only		. F	I Di la con Na I a a la con A		
	Shift and Days: Monday-Friday Non-Standard	Job Locatio		d Bldg., 600 New London Avenue		
	Restrictions/Limitations: LTPS Until 7/09/2005			nston		
SCI	Position Covered By Collective Bargaining Union Agreement	Ye	es	No <u>X</u>		
Öe	Name of Bargaining Unit Union: Non-Union					
_	There is *_ is not _X a Civil Service List for this position See A/B or Both for Specific Instructions					
	* NOTE: If there is a list, only laterals (employees with the same title) or individuals certified by OPA may be appointed to this position.					
General Information to Candidate	INSTRUCTIONS:					
	A. STATE EMPLOYEE LATERAL BIDDER: Bids are now being accepted for the position(s) indicated. If you are currently in this classification and wish to bid, please complete fully the CS-14 Application Form; and RIEEO 378 Affirmative Action Card. Remember to include, either on the application or within a second but to be able to be					
	cover letter, both the File Position Title and Number.  Most Important - Please include the following information:					
	The little of the position for which you are applying	Name of department when	Name of department where you are currently employed			
	Title of your present position and date you entered it	Your business telephone number				
	• Date you entered State service • Present Union Affiliations					
	*** In certain agencies, bargaining union applicants will receive preferential consideration according to contract.  B. NON INCUMBENT/NON STATE EMPLOYEE APPLICANT:					
	If indicated above that <u>NO civil Service</u> list exists for this position, you need not be in the class of position, or be in State service to apply. All information requested on the application form must be furnished. The information you give will be used by the agency Personnel Office to determine your qualifications. If an item does not apply to you, or if there is no information to be given, write in the letters "N.A." for Not Applicable. If you fail to answer all the questions on the application form, you may delay consideration of your application.					
	C. AMERICANS WITH DISABILITIES ACT (ADA) PROVISIONS					
	- Reasonable Accommodations:					
	If an applicant is unable to perform any essential job functions because of his/her disability but can achieve the required results by means of a REASONABLE ACCOMMODATION, then the individual shall not be considered unqualified for therefore the position.					
	Medical Information:					
	Any medical exams required for this position will be performed after a conditional offer of employment has been made in accordance with the Rules/Regulations of the Americans with Disabilities Act (ADA).					
	DUTIES / RESPONSIBILITIES:					
of Duties	Planning, designing, and developing statewide health programs focused on the needs of specific populations encompassing the					
	full spectrum of individual and family health needs; will be responsible for working collaboratively with other State Departments,					
	community agencies, advocacy groups, and consumers to identify and assess service delivery system needs, planning and					
Statement o	implementing strategies, setting program priorities, and developing initiatives to address areas of deficiency or demand; and					
coordinating and integrating such programs and initiatives into a comprehensive health delivery system with linkages to					J	
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۵ د	EDUCATION / EXPERIENCE / SPECIAL REQUIREMENTS:					
tior	(A class specification describing the duties of the position and the minimum qualifications will be furnished upon request.)					
cal	Possession of a Master's degree in health administration, public administration, hospital administration, business administration, or a closely					
num Educat Experience	related field and; employment in a responsible position engaged in developing and/or administering a public health program or service;					
n E per	employment in a responsible position engaged in the coordination of activities of medical or other groups engaged in providing similar services of functions for the benefit of the public; employment in an academic or research capacity with emphasis on health systems; or any substantially					
בי באן	equivalent education and experience.	oon oodaaan aapaaan	,	c ccaii cycloc, c. ay cabolaa	,	
Minimum Education & Experience						
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to y	Apply within the application period as shown on this announcement. NOTE: Some State union contracts allow a 3 day grace period for receipt of CS-14					
	application or bid. This Office does not assume responsibility for applications sent through the mail.  SEND RESUME or CS-14 Application to:					
/here t Apply	Tammy L. Lonardo	Telephone #:	401-462-248			
Where to Apply	Dept of Human Services/Office of Human Resources 600 New London Avenue	Fax #: TTY/TDD #:	401-462-204 401-462-336			
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(Telecommunication Device for the Deaf)